



# Multiple Listing Service Subscriber Application AGENT

### Member Services

4845 Ronson Court, San Diego, CA 92111  
Phone: (858) 715-8040 ■ (800) 525-2102  
Fax: (858) 715-8090 ■ www.sdar.com

**Office Use**  
Agent # \_\_\_\_\_ Firm # \_\_\_\_\_

### Agent Information:

Agent Name \_\_\_\_\_  
Print Name as it appears on DRE License

Residence Address \_\_\_\_\_ Suite # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Agent Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
(Will appear in listings and directory)

DRE License # \_\_\_\_\_ Exp. Date \_\_\_\_\_ "My Account" Password \_\_\_\_\_  
(Copy of License Required) (Minimum 6 characters, maximum 9 characters)

E-mail Address \_\_\_\_\_ I am aware Tempo is ONLY compatible with Internet Explorer 6.0 and above \_\_\_\_\_ Initials.

### Office Information:

Firm Name \_\_\_\_\_ Firm # \_\_\_\_\_

Office Address \_\_\_\_\_ Suite # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Office Phone \_\_\_\_\_ Fax \_\_\_\_\_

1. I have received and agree to abide by the rules and regulations and all administrative policies. I will observe these rules with such amendments as may be made hereafter as long as I remain a Subscriber.
2. I am responsible for the security of my agent pass code and will not share or make available to any person.
3. I agree to attend a MLS Orientation within 60 days of access to avoid termination of all MLS privileges.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Agent Signature certifying the above to be true and correct

The above licensee is affiliated with my office. This authorizes his/her access to the SANDICOR, Inc. Multiple Listing Service. Further I understand that I am responsible for the agent's use or misuse of receiving the service in accordance with the rules and regulations.

Broker of Record Signature \_\_\_\_\_ Date \_\_\_\_\_

### Application fees and MLS fees are non-refundable

#### Fees can be charged to:

Visa     MasterCard     Discover     AmEx

Credit Card \_\_\_\_\_

Amount to be charged \_\_\_\_\_ Expiration date \_\_\_\_\_

Signature \_\_\_\_\_

<b>Application fee</b>	<b>\$25*</b>
<b>Quarterly fees</b>	<b>\$149**</b>
<b>Scout Fee</b>	<b>\$18</b>

\*Application fee waived for agents transferring from other associations.

\*\*Pro-rated monthly

\*\*\*One-time purchase fee for SAFE/MLS®